## APPLICATION FOR GUARANTEE UNDER THE AGRICULTURAL CREDIT GUARANTEE SCHEME

|   |   | Name and Address of bank                |                  |                       |  |
|---|---|---|------------------|-----------------------|--|
| Арр   | dication No:  |   |                  |                       |  |
|   |   |   | Date:            |                       |  |
| The Director, Agricultural Credit Guarantee Scheme Fund, c/o Central Bank of Nigeria, P.M.B. 0187 Abuja |   |   |                  | (b)                   |  |
|   | ,   |   |                  | Type of the chind-    |  |
| Dear  | r Sir.  |   |                  |                       |  |
|   |   |   |                  |                       |  |
|   | AGRICULT  | URAL CREDIT                             | GUARANTEE SCHEME |                       |  |
| We  | hereby apply under the above scheme for guar                          | rantee in respect of                    |                  | 12 Particulars of the |  |
| a los   | n of N  |   |                  | ie                    |  |
|   |   |   |                  | (amount in words)     |  |
| graj  | ited in accordance with the particulars given be                      |   |                  |                       |  |
| Ü   | Name of borrower  |   |                  | AMERICA 101           |  |
| 2   | Business address of borrower  |   |                  |                       |  |
|   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                |   |                  |                       |  |
|   | **************************************                                |   |                  | 10% s.Jasops?         |  |
| 3.  | Residential address of borrower                                       |   |                  |                       |  |
|   | 100000000000000000000000000000000000000                               |   |                  | enpasjo e             |  |
|   | ***************************************                               |   |                  | of all throughts      |  |
| 4.  | Type of borrower  |   | Title 11         | Ez, Manier            |  |
|   | (Individual, partnership, private/public com<br>society/union, etc.,) |   |                  |                       |  |
| 5.  | Names and address of proprietors/partners                             | /directors trustees, et                 |                  |                       |  |
|   | 6   |   |                  |                       |  |
|   | ALV.  |   | *1               |                       |  |
|   |   |   |                  |                       |  |
|   | (c)   | *************************************** |                  |                       |  |
|   | (d)   |   |                  |                       |  |
|   | (e)   |   |                  |                       |  |

|   | m cultivation, poultry, piggery or cattle<br>details in the case of farm cultivation   |                      |                               |  |  |  |  |
|---|--|----------------------|-------------------------------|--|--|--|--|
|   | , we mails in the case of farm cultivation   | Area of land         |                               |  |  |  |  |
|   | Type of Crop   | cultivated/<br>to be | Annual yield reaslised/       |  |  |  |  |
|   |  | cultivated 1/        | expected 1/                   |  |  |  |  |
|   | (a)  |                      |                               |  |  |  |  |
|   | (b)  |                      |                               |  |  |  |  |
|   | (c)  |                      |                               |  |  |  |  |
| arti  | culars of livestock in the case of animal hu   | sbandry.             |                               |  |  |  |  |
| Type of livestock                           |  |                      |                               |  |  |  |  |
| Γotal                                       | al number being raised/to be raised 1/   |                      |                               |  |  |  |  |
| Description of the location of the project. |  |                      |                               |  |  |  |  |
|   | energy was not been as the project of the project o |                      |                               |  |  |  |  |
|   |  |                      |                               |  |  |  |  |
| Destination of the gradit facility          |  |                      |                               |  |  |  |  |
| a)  | articulars of the credit facility:   |                      |                               |  |  |  |  |
| 97  |  |                      |                               |  |  |  |  |
|   | alternoons storents arrectly as  | (ad                  | vances, overdraft, loan. etc) |  |  |  |  |
| (b)   |  |                      |                               |  |  |  |  |
|   |  |                      |                               |  |  |  |  |
| 1225)<br>0.377                              | Purpose for which sanctioned.  |                      |                               |  |  |  |  |
| (b)<br>(c)                                  | To the second se |                      |                               |  |  |  |  |
| c)  | To the second se |                      |                               |  |  |  |  |
| c)<br>d)                                    | Purpose for which sanctioned   |                      |                               |  |  |  |  |
| c)<br>d)<br>e)                              | Purpose for which sanctioned  Date of first disbursement   |                      |                               |  |  |  |  |
| c)<br>d)<br>e)                              | Purpose for which sanctioned  Date of first disbursement  Duration of the loan   |                      |                               |  |  |  |  |
| c)<br>d)<br>e)<br>f)                        | Purpose for which sanctioned  Date of first disbursement  Duration of the loan  Repayment of the first instalment due on   |                      |                               |  |  |  |  |
| 1225)<br>0.377                              | Purpose for which sanctioned  Date of first disbursement  Duration of the loan   |                      |                               |  |  |  |  |

I Delete whichever is inapplicable.

| fa                 | cility is being provided.   |   |                       |        |
|--------------------|---|---|-----------------------|--------|
|                    |   |   |                       |        |
| ***                |   | ***************************************               |                       |        |
|                    | the project is being jointly financed with other banks, state<br>ame and branch of each bank.                                       |   |                       |        |
| a)                 |   |   |                       |        |
| b)                 |   |   |                       |        |
| c)                 |   |   |                       |        |
| 13. Pa             | articulars of credit facilities already provided to the borrower you and /or others (on the basis of information available).        |   |                       |        |
| N                  | ame and address of creditor   | Type of facility                                      | Amount<br>outstanding | ě      |
| a)                 |   |   |                       |        |
| ***                |   |   |                       | ****** |
| (b)                |   |   |                       |        |
| 776                |   |   |                       |        |
| (c)                |   |   |                       |        |
|                    |   |   |                       |        |
| instruct<br>guaran | We undertake that if the guarantee applied for is given, the<br>tions issued thereunder shall be binding on us and the terr<br>tee. | e terms and conditions or<br>ms thereof shall be deer | ned to be part of the |        |
|                    |   |   | Fig. 4                |        |
|                    | Yours faithfully,   |   |                       |        |
|                    | For and on behalf of  |   |                       |        |
|                    |   |   |                       |        |
|                    |   | ***************************************               |                       |        |
|                    | (Name of the bank)  |   |                       |        |
|                    |   |   | 4                     |        |
|                    |   |   |                       |        |
|                    | Signature:  |   |                       |        |
|                    | Name:   |   |                       |        |
|                    | Designation:  |   |                       |        |